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Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

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Ask about our **Free Yard Sale Kits.**



<p>Call your ad in: <b>603.594.6555</b> Fax your ad in: <b>603.882.5138</b> Submit your ad online: <a href="http://www.nashuatelegraph.com">www.nashuatelegraph.com</a> Mail or bring your ad in: <b>110 Main St., Suite 1, Nashua, NH 03060</b></p>	<p>TELEPHONE &amp; OFFICE HOURS <b>9:00 A.M. TO 4:00 P.M.</b> <b>MONDAY - FRIDAY</b></p> <p>FAX &amp; ONLINE HOURS <b>24 HOURS, 7 DAYS A WEEK</b> <b>603.882.5138</b> <a href="http://www.nashuatelegraph.com">www.nashuatelegraph.com</a></p>		<h3 style="text-align: center; color: #0070C0;">DEADLINES</h3> <table style="width: 100%;"> <tr> <td style="width: 50%; text-align: center;"> <p><b>LINE ADS</b></p> <p>12 p.m. Thursday for Sunday insertion</p> </td> <td style="width: 50%; text-align: center;"> <p><b>DISPLAY ADS</b></p> <p>12 noon Wednesday for Sunday insertion</p> </td> </tr> </table>	<p><b>LINE ADS</b></p> <p>12 p.m. Thursday for Sunday insertion</p>	<p><b>DISPLAY ADS</b></p> <p>12 noon Wednesday for Sunday insertion</p>	<p>Deadlines subject to change without notice. Some holiday deadlines apply</p>
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<b>15</b>
<b>Employment</b>
<b>General</b>
<p>Arista Networks (Nashua, NH) has openings for Software Engineers internal groups: EOS: dev &amp; deliver SW for various Arista switches (job#EOS502, job#EOS512); PFE: dev &amp; deliver ASIC-based fwding engine SW (job#PFE512); and SW Test Engrs: Create, execute SW test plans &amp; validate that product meets cust requirements (job#STE512). All resumes to: <a href="mailto:career@arista.com">career@arista.com</a>. Must refer JobID#.</p> <p>LINE COOK-MERRIMACK, NH- Prepares, Seasons and cooks dishes in restaurant. Checks quality and doneness. Cleans and maintains sanitary food preparation areas. 3 months expe. req. 40 hrs/wk. Wed-Sun.: 11:00AM-7:00PM. Applicants send resume to Don Ramon Restaurant Mexicano, LLC, 6 Whitney Street, Merrimack, NH 03054.</p>
<b>60</b>
<b>Merchandise</b>
<b>Wanted to Buy</b>
<p>*MILITARY ITEMS* (WWW THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346</p>
<b>\$100 or Less</b>
<p>Blue bird houses(\$20 donation to this regions Burn Camp) 603-801-1751</p> <p>Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751</p> <p>Enamel Square Cuff links \$ 75.00 603-801-1751</p> <p>File cabinet, 4 draw by Cole \$10 603-801-1751</p> <p>Indoor potted 6.5 foot Cactus \$30. 603-801-1751</p> <p>Men's Sterling Silver wedding ring \$45.00 603-801-1751</p> <p>Men's watchband 11/20 karat gold top ,stainless back, 10/16 inch width \$25.00 603-801-1751</p> <p>Old cement blocks(8"x16") \$1.00 each. 603-801-1751</p> <p>Orange Lily plants \$3.00 per clump 603-801-1751</p> <p>Oriental figurine, approx 2.5 tall 603-801-1751</p> <p>Purple Iris (clump) \$3 each 603-801-1751</p> <p>Vintage crochet hooks (2) \$5.00 603-801-1751</p> <p>Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751</p> <p>Vocal hanging Ghost \$15.00 603-801-1751</p> <p>Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751</p>

## Public Notices

"They're How You Know"

To place a notice contact **Monique Savoie**  
**603.594.1218**    [msavoie@nashuatelegraph.com](mailto:msavoie@nashuatelegraph.com)

That the board hereby authorizes Little Arrows Daycare, pursuant to RSA 7:19a:II(b), to enter into a pecuniary benefit transaction with Carolyn Halstead in the amount of \$ 16,538.00 for substitute Teacher/Aide. The board authorizes this transaction based upon findings that the transaction is in the organization's best interests; that the transaction involved goods or services purchased or benefits provided in the ordinary course of the organization's business; that the transaction was for a reasonable or discounted price based upon set hourly wage; that the material facts of the transaction were disclosed to the board; and that no member of the board who has engaged in a pecuniary benefit transaction in the current fiscal year participated in, voted on, or was present for the discussion of this transaction.

### PUBLIC NOTICE

Pursuant to RSA 31:95-b and in accordance with Article 36 of the March 12, 1994 Town Meeting, the Hudson Board of Selectmen shall hold a public hearing in conjunction with its regularly scheduled meeting on **June 23, 2026 starting at 7:00 p.m.** held in Board of Selectmen's Room, 12 School Street, Hudson, NH, to accept a donation of \$10,000 from M. R. Lacasse Homes, LLC, for a pedestrian bridge at Benson Park. Any Hudson, NH resident who wishes to speak on this matter is invited to attend..      Roy E. Sorenson, Town Administrator

### HOLLIS ZONING BOARD OF ADJUSTMENT NOTICE OF HEARING

The Hollis Zoning Board of Adjustment will meet **Thursday, June 25, 2026 at 7:00 p.m.** in the Community Room, Hollis Town Hall for the purpose of conducting regular business and hearing the following cases.

**MEMBERS OF ZONING BOARD OF ADJUSTMENT:** Brian Major, Chairman; Jim Belanger, Vice Chairman; Regular Members – Cindy Robbins-Tsao, Rick MacMillan and Drew Mason; Alternate Members – Kat McGhee, Bill Moseley, Stan Swerchesky and Michael Bishop.

**Determination of Regional Impact**  
**ZBA2026-003**  
The application of Chris Crump, for a Variance to Chapter X; paragraph H.5d, Minimum Side Yard Depth, to construct a 24' x 32' detached garage 10 feet from the side property line, (required 35') property owned by John & Tera Mullin, located at 25 Colburn Ln. (Map 035, Lot 035) in the Rural Land District.

**Other Business**  
**Review of Minutes**  
May 28, 2026

### THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT

8th Circuit - Family Division - Nashua      Telephone: 1-855-212-1234  
30 Spring Street, Suite 102      TTY/TDD Relay: (800) 735-2964  
Nashua NH 03060      <http://www.courts.nh.gov>

#### CITATION FOR PUBLICATION - MARITAL

Case Name: **In the Matter of Katria Faria and Adolph Faria**  
Case Number: **659-2025-DM-00528**  
On November 10, 2025, Katria Mariel Faria of Nashua, NH filed in this Court a Petition for Divorce with requests concerning dissolution of the marriage.

The original pleading is available for inspection at the office of the Clerk at the above Family Division location.

Until further order of the court, each party is restrained from selling, transferring, encumbering, hypothecating, concealing or in any manner whatsoever disposing of any property, real or personal, belonging to either or both parties except (1) by written agreement of both parties, or (2) for reasonable and necessary living expenses or (3) in the ordinary and usual cause of business.

**Adolph Antonioni Faria** shall file a written Appearance Form with the Clerk of the Family Division at the above location on or before **July 12, 2026** or be found in DEFAULT. **Adolph Antonioni Faria** shall also file by **July 12, 2026** a Response to the Petition and by **July 12, 2026** deliver a copy to the Petitioner's Attorney or the Petitioner, if unrepresented. Failure to do so will result in issuance of Orders in this matter, which may affect you without your input.

May 13, 2026      BY ORDER OF THE COURT  
(1066)      Kathleen E. Tripp, Clerk of the Court

### LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Board of Aldermen** on **Monday, July 27, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Ordinance:

**0-26-017**  
**REMOVING THE LANGUAGE FOR A SOLID WASTE EQUIPMENT RESERVE FUND AND DISCONTINUING THE FUND**

Anyone wishing to testify on the Ordinance will be afforded the opportunity at the public hearing. The reason for removing the language for a Solid Waste Equipment Reserve Fund and its discontinuance is due to a zero balance and no longer serves a purpose. A copy of the Ordinance is available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8368>.

**SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED  
WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE  
BY CALLING 589-3010 OR TTD 883-1781**

### LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Zoning Board of Adjustment** will occur on **Tuesday, June 23, 2026, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to ([zb@nashuanh.gov](mailto:zb@nashuanh.gov)) or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on June 22, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting June 19, 2026, at [www.nashuanh.gov](http://www.nashuanh.gov).

- Peter Breen & John Thomas Breen (Owners) 3 March Street (Sheet A Lot 476)** requesting variance from Land Use Code Section 190-16 (E)(2)(a)(4), to encroach an additional 1 foot into the 25 foot required front yard setback for a protective overhang roof over front door, where a 3-foot extension is permitted. RA Zone, Ward 7.
- Pedro Filgueira & Karla Chamoun (Owners) 8 Parker Drive (Sheet C Lot 346)** requesting variance from Land Use Code Section 190-16, Table 16-3, to encroach 6 feet into the 40 foot required front yard setback to construct a 6'x8' front entryway addition. R40 Zone, Ward 5.
- Andrew Rissler & Lori-Ann Dionne (Owners) 55 Conant Road (Sheet C Lot 2980)** requesting variance from Land Use Code Section 190-16, Table 16-3 to encroach 6 feet into the 30 foot required rear yard setback to remove an existing 10'x12' deck and replace it with a 14'x20' deck. R9 Zone, Ward 5.
- Clint & Mary S. Licqurish (Owners) 19 Vista Way (Sheet D Lot 23)** requesting special exception from Land Use Code Section 190-112 to work in a 40-foot critical wetland buffer to remove 21 trees identified as a danger to the house. R40 Zone, Ward 5. **[POSTPONED TO 6-23-2026 ZBA MEETING/ CONSERVATION COMMISSION 2nd OPINION REQUEST]**
- Mayra E. & Jorge Gomez (Owners) 6-8 Mulberry Street (Sheet 82 Lot 2)** requesting variance from Land Use Code Section 190-16, Table 16-3, to encroach 6 feet into the 20 foot required rear yard setback to construct an attached 11'x20' home addition. RC & D-1/MU Zones, Ward 4.
- Brian & Dawn Mrotek (Owners) 53 Langholm Drive (Sheet C Lot 482)** requesting variance from Land Use Code Section 190-264 to exceed maximum accessory use area, 40% permitted, 31% existing – 55% proposed, to construct a 10'x20' shed and a 10'x16' shed. R9 Zone, Ward 7.
- EJR Homes, Inc. (Owner) 6 Arlington Street (Sheet 26 Lot 21)** requesting variance from Land Use Code Section 190-16, Table 16-3 for minimum land area, 4,825 sq.ft exists, 6,970 sq.ft required – to convert a single-family home into a two-family home. RC Zone, Ward 7.

**OTHER BUSINESS:**

- Review of upcoming agenda to determine proposals of regional impact.
- Approval of Minutes for previous hearings/meetings.
- Review of Bylaws.

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